

Recipient Committee Campaign Statement

(Government Code Sections 84200-84216.5)

Type or print in ink.

Date Stamp

CALIFORNIA
2001/02
FORM

COVER PAGE
460

Page 1 of 94

For Official Use Only

Statement covers period

from 01/01/2023

through 03/31/2023

Date of election if applicable:
(Month, Day, Year)

03/05/2024

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1,2,3, and 4.

- ☒ Officeholder, Candidate Controlled Committee
☐ State Candidate Election Committee
☐ Recall

(Also Complete Part 5.)

- ☐ General Purpose Committee
☐ Sponsored
☐ Small Contributor Committee
☐ Political Party/Central Committee

- ☐ Ballot Measure Committee
☐ Primary Formed
☐ Controlled
☐ Sponsored

(Also Complete Part 6.)

- ☐ Primary Formed Candidate/
Officeholder Committee
(Also Complete Part 7.)

2. Type of Statement:

- ☐ Pre-election Statement
☐ Semi-annual Statement
☐ Termination Statement
☐ Amendment (Explain below)

- ☒ Quarterly Statement
☐ Special Odd-Year Report
☐ Supplemental Preelection
Statement - Attach Form 495

3. Committee Information

I.D. NUMBER
1456526

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Gallagher for Assembly 2024

STREET ADDRESS (NO P.O. BOX)

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|-------------------|-----------|--------------|----------------------|
| <u>Sacramento</u> | <u>CA</u> | <u>95814</u> | <u>(916)686-1815</u> |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|---------------|-----------|--------------|-----------------|
| <u>Wilton</u> | <u>CA</u> | <u>95693</u> | |

OPTIONAL: FAX/E-MAIL ADDRESS
866-637-2679 / vonac@comcast.net

Treasurer(s)

NAME OF TREASURER
Vona L. Copp

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|---------------|-----------|--------------|---------------------|
| <u>Wilton</u> | <u>CA</u> | <u>95693</u> | <u>916-686-1815</u> |

NAME OF ASSISTANT TREASURER, IF ANY
Logan Copp

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|---------------|-------|--------------|---------------------|
| <u>Wilton</u> | | <u>95693</u> | <u>916-686-1815</u> |

OPTIONAL: FAX/E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 05/01/2023 By Vona L. Copp
DATE SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on 05/01/2023 By James Gallagher
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR

Executed on _____ By _____
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on _____ By _____
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC
State of California

Recipient Committee Campaign Statement Cover Page – Part 2

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA
FORM **460**

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5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

James Gallagher

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Held: State Assembly Person

Assembly

Assembly

3

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Yuba City

CA

95993

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME

Gallagher for Assembly 2022

I.D. NUMBER

1434393

NAME OF TREASURER

Vona L. Copp

CONTROLLED COMMITTEE?

☒ YES

☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)

CITY

Sacramento

STATE

CA

ZIP CODE

95814

AREA CODE/PHONE

916-686-1815

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES

☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)

CITY

STATE

ZIP CODE

AREA CODE/PHONE

6. Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER

JURISDICTION

☐ SUPPORT

☐ OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

7. Primarily Formed Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT

☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT

☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT

☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT

☐ OPPOSE

Attach continuation sheets if necessary

Campaign Disclosure Statement
Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

| | |
|-------------------------|----------------------------|
| Statement covers period | CALIFORNIA FORM 460 |
| from 01/01/2023 | |
| through 03/31/2023 | Page 3 of 94 |
| I.D. NUMBER 1456526 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

| | | | | |
|---|---|---|--|---|
| Contributions Received | | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
| 1. Monetary Contributions | Schedule A, Line 3 | \$184,044.00 | \$184,044.00 | |
| 2. Loans Received | Schedule B, Line 7 | \$0.00 | \$0.00 | |
| 3. SUBTOTAL CASH CONTRIBUTIONS | Add Lines 1 + 2 | \$184,044.00 | \$184,044.00 | 20. Contribution Received 1/1 through 6/30 7/1 to Date \$195,807.24 \$0.00 |
| 4. Nonmonetary Contributions | Schedule C, Line 3 | \$11,763.24 | \$11,763.24 | |
| 5. TOTAL CONTRIBUTIONS RECEIVED | Add Lines 3 + 4 | \$195,807.24 | \$195,807.24 | 21. Expenditures Made \$149,611.93 \$0.00 |
| Expenditures Made | | | | Expenditure Limit Summary for State Candidates |
| 6. Payments Made | Schedule E, Line 4 | \$111,492.29 | \$111,492.29 | |
| 7. Loans Made | Schedule H, Line 7 | \$0.00 | \$0.00 | |
| 8. SUBTOTAL CASH PAYMENTS | Add Lines 6 + 7 | \$111,492.29 | \$111,492.29 | 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills) | Schedule F, Line 3 | \$25,242.99 | \$26,356.40 | Date of Election (mm/dd/yy) Total to Date |
| 10. Nonmonetary Adjustment | Schedule C, Line 3 | \$11,763.24 | \$11,763.24 | 3/5/2024 \$93,708.10 |
| 11. TOTAL EXPENDITURES MADE | Add Lines 8 + 9 + 10 | \$148,498.52 | \$149,611.93 | |
| Current Cash Statement | | | | |
| 12. Beginning Cash Balance | Previous Summary Page, Line 16 | \$502,000.00 | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | |
| 13. Cash Receipts | Column A, Line 3 above | \$184,044.00 | | |
| 14. Miscellaneous Increases to Cash | Schedule I, Line 4 | \$2,831.00 | | |
| 15. Cash Payments | Column A, Line 8 above | \$111,492.29 | | |
| 16. ENDING CASH BALANCE | Add Lines 12 + 13 + 14, then subtract Line 15 | \$577,382.71 | | |
| If this is a termination statement, Line 16 must be zero. | | | | |
| 17. LOAN GUARANTEES RECEIVED | Schedule B, Part 2 | \$0.00 | | |
| Cash Equivalents and Outstanding Debts | | | | |
| 18. Cash Equivalents | See instructions on reverse | \$0.00 | | |
| 19. Outstanding Debts | Add Line 2 + Line 9 in Column B above | \$26,356.40 | | |

*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

Schedule A Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A

| | |
|--|---|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 4 of 94 I.D. Number 1456526 |
|--|---|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
| 1/9/2023 | American Workers & Employers PAC San Rafael, CA 94913 Committee ID: 1442007 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$3,000.00 | \$3,000.00 | 2023P: \$3,000.00 |
| 1/13/2023 | Bonnie Rosser Wheatland, CA 95692-9711 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 1/24/2023 | Alignment Healthcare USA Orange, CA 92868 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,500.00 | \$2,500.00 | 2024P: \$2,500.00 |
| 1/30/2023 | American Council of Engineering (ACEC) Companies, California PAC Sacramento, CA 95814 Committee ID: 782143 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,000.00 | \$2,000.00 | 2024P: \$2,000.00 |
| 2/3/2023 | California Pharmacists Association Small Contributor Committee Sacramento, CA 95815 Committee ID: 1291777 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | \$1,500.00 | \$1,500.00 | 2024P: \$1,500.00 |
| SUBTOTAL | | | | | | |

Schedule A Summary

1. Amount received this period - contributions of \$100 or more.

(Include all Schedule A subtotals.) \$177,839.00

2. Amount received this period - unitemized contributions of less than \$100

\$6,205.00

3. Total monetary contributions received this period.

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL** \$184,044.00

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | |
|--|---|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 5 of 94 I.D. Number 1456526 |
|--|---|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 2/10/2023 | Humboldt Redwood Co., LLC(Bob Mertz) Calpella, CA 95418 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 2/14/2023 | Rob Berry Chico, CA 95926 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | R.L. Berry Law Attorney | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 2/14/2023 | Alex Bumpus Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Bi-County Ambulance Service CEO | \$1,000.00 | \$1,050.00 | 2024P: \$1,050.00 |
| 2/14/2023 | Tom Van Overbeek Chico, CA 95928 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 2/14/2023 | Viejas Band of Kumeyaay Indians Alpine, CA 91901 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$5,100.00 | \$5,100.00 | 2024P: \$5,100.00 |
| SUBTOTAL | | | | | | |

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(other than PTY or SCC)
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Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2023 | |
| through | 03/31/2023 | Page 6 of 94 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

I.D. Number

1456526

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 2/15/2023 | Brock Bowen Marysville, CA 95901 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 2/15/2023 | DP Electric Sutter, CA 95982 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 2/15/2023 | Londa Lamb Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | SUTTER COUNTY Secretary | \$250.00 | \$350.00 | 2024P: \$350.00 |
| 2/15/2023 | Lloyd, Jr. Leighton Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Lloyd Leighton Realtors Realtor | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 2/17/2023 | Gary Bradford Plumas Lake, CA 95961 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Yuba County County Supervisor | \$100.00 | \$100.00 | 2024P: \$100.00 |

SUBTOTAL

***Contributor Codes**

IND - Individual

COM - Recipient Committee
(other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2023 | |
| through | 03/31/2023 | Page 7 of 94 |
| NAME OF FILER Gallagher for Assembly 2024 | | I.D. Number 1456526 |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 2/18/2023 | Jeff Farley Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$75.00 | \$125.00 | 2024P: \$125.00 |
| 2/18/2023 | Patricia Farley Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | YCUSD Teacher | \$75.00 | \$274.00 | 2024P: \$274.00 |
| 2/19/2023 | Marilyn Ramos Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | R and H Investments Administrative Assistant | \$100.00 | \$0.00 | 2024P: \$0.00 |
| 2/20/2023 | Peace Officers Research Association of California PAC (PORAC PAC) Small Contributor Committee Sacramento, CA 95834 Committee ID: 810830 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | \$2,000.00 | \$2,000.00 | 2024P: \$2,000.00 |
| 2/21/2023 | Anderson's Flying Service Yuba City, CA 95991 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$250.00 | \$250.00 | 2024P: \$250.00 |
| SUBTOTAL | | | | | | |

*Contributor Codes
IND - Individual
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(other than PTY or SCC)
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SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | |
|--|---|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 8 of 94 I.D. Number 1456526 |
|--|---|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 2/22/2023 | Johanna Lassaga Wheatland, CA 95692 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Johanna Lassaga (Self-Employed) Farmer | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 2/22/2023 | Katherine Siller Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Siller Ponderosa Angus Farmer | \$200.00 | \$200.00 | 2024P: \$200.00 |
| 2/24/2023 | Brandon Barnes Live Oak, CA 95953 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Sutter County Sheriff | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 2/24/2023 | Clinton Curry Plumas Lake, CA 95961 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Yuba County District Attorney | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 2/24/2023 | Danna Farms, Inc. Olivehurst, CA 95961 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| SUBTOTAL | | | | | | |

*Contributor Codes
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(other than PTY or SCC)
OTH - Other
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Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
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to whole dollars.

SCHEDULE A (CONT.)

| | |
|--|---|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 9 of 94 I.D. Number 1456526 |
|--|---|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 2/24/2023 | Steven Eggert Durham, CA 95938 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 2/24/2023 | Farmers Employees & Agents PAC San Rafael, CA 94901 Committee ID: 901422 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,500.00 | \$2,500.00 | 2024P: \$2,500.00 |
| 2/24/2023 | Jeanne W. Haskell Colusa, CA 95932 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Baker Creek Farms Farmer | \$125.00 | \$125.00 | 2024P: \$125.00 |
| 2/24/2023 | Riley E. Haskell Colusa, CA 95932 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Baker Creek Farms Farmer | \$125.00 | \$125.00 | 2024P: \$125.00 |
| 2/25/2023 | Billie Araiza Chico, CA 95928 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Butte College Teacher | \$75.00 | \$195.00 | 2024P: \$195.00 |
| SUBTOTAL | | | | | | |

*Contributor Codes
IND - Individual
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(other than PTY or SCC)
OTH - Other
PTY - Political Party
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Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | |
|--|--|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 10 of 94 I.D. Number 1456526 |
|--|--|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 2/25/2023 | Michael Del Nero Chico, CA 95928 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Payless Lumber Hardwear Manager | \$75.00 | \$125.00 | 2024P: \$125.00 |
| 2/25/2023 | Theresa Hylen Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Sutter County Sheriff Deputy | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 2/25/2023 | Don Spare San Luis Obispo, CA 93401 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | West Coast Recognition Group, Inc. Business Owner | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 2/26/2023 | Joseph Carr Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PG&E Field Engineer | \$75.00 | \$100.00 | 2024P: \$100.00 |
| 2/26/2023 | Coleen Morris Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | SBBS Owner SBBS | \$150.00 | \$250.00 | 2024P: \$250.00 |
| SUBTOTAL | | | | | | |

*Contributor Codes
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(other than PTY or SCC)
OTH - Other
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Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|---|--|-----------------------------|
| Statement covers period from <u>01/01/2023</u> | | CALIFORNIA FORM 460 |
| through <u>03/31/2023</u> | | |
| | | Page <u>11</u> of <u>94</u> |
| NAME OF FILER Gallagher for Assembly 2024 | | I.D. Number 1456526 |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|--|---|--|-----------------------------|---|------------------------------------|
| 2/27/2023 | California Correctional Peace Officers Association PAC (CCPOA PAC) Sacramento, CA 95814 Committee ID: 830349 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$5,500.00 | \$5,500.00 | 2024P: \$5,500.00 |
| 2/27/2023 | Suezana Davis Meridian, CA 95957 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Homemaker | \$75.00 | \$174.00 | 2024P: \$174.00 |
| 2/27/2023 | Greater Anesthesia Service and PAC Sacramento, CA 95814 Committee ID: 760981 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,500.00 | \$1,500.00 | 2024P: \$1,500.00 |
| 2/27/2023 | Matson Navigation Company, Inc. Oakland, CA 94607 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 2/27/2023 | Tiffany Saathoff Rocklin, CA 95765 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Ca State Assembly Chief of Staff | \$150.00 | \$150.00 | 2024P: \$150.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

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| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 12 of 94 I.D. Number 1456526 |
|--|--|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 2/27/2023 | Santa Ynez Band of Mission Indians Santa Ynez, CA 93460 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$3,000.00 | \$3,000.00 | 2024P: \$3,000.00 |
| 2/27/2023 | Gordon Wylie Colusa, CA 95932 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Baker Creek Farming Rice Farmer | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 2/27/2023 | Karen Wylie Colusa, CA 95932 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Retired Retired | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 2/28/2023 | William R. Knudsen Chico, CA 95926 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 2/28/2023 | Nick Mirman Sacramento, CA 95819 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Self Consultant | \$100.00 | \$100.00 | 2024P: \$100.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

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|--|--|---|
| Statement covers period from <u>01/01/2023</u> through <u>03/31/2023</u> | | CALIFORNIA FORM 460 Page <u>13</u> of <u>94</u> |
| I.D. Number 1456526 | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 2/28/2023 | John Morrison Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Sunset Moulding Company President | \$2,500.00 | \$2,500.00 | 2024P: \$2,500.00 |
| 2/28/2023 | Old Durham Wood Inc Durham, CA 95938 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,500.00 | \$2,500.00 | 2024P: \$2,500.00 |
| 2/28/2023 | Ralph Wilkerson Gridley, CA 95948 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Radco Trucking Owner | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 3/1/2023 | Mandeep Pabla Sacramento, CA 95834 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | TVH, Inc. Real Estate | \$700.00 | \$700.00 | 2024P: \$700.00 |
| 3/2/2023 | Donald Caudill Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Caudill Real Estate Real Estate Broker | \$100.00 | \$100.00 | 2024P: \$100.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet)

Monetary Contributions Received

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SCHEDULE A (CONT.)

| | |
|--|--|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 14 of 94 I.D. Number 1456526 |
|--|--|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/2/2023 | Fresenius Medical Care Waltham, MA 02451 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,500.00 | \$1,500.00 | 2024P: \$1,500.00 |
| 3/2/2023 | Shannon Jacobsen Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Signworx Boss | \$75.00 | \$174.00 | 2024P: \$174.00 |
| 3/2/2023 | Wine Institute California PAC Long Beach, CA 90802 Committee ID: 1277874 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,500.00 | \$2,500.00 | 2024P: \$2,500.00 |
| 3/3/2023 | Christopher Johnson WILLOWS, CA 95988 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | self Farmer | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/4/2023 | Thomas L. Hill Live Oak, CA 95953 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Thomas L. Hill (Self-Employed) Attorney | \$100.00 | \$100.00 | 2024P: \$100.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2023 | |
| through | 03/31/2023 | Page 15 of 94 |

SEE INSTRUCTIONS ON REVERSE

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|--|------------------------|
| NAME OF FILER Gallagher for Assembly 2024 | I.D. Number 1456526 |
|--|------------------------|

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/5/2023 | Ken Campbell Lincoln, CA 95648 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | self dentist | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/5/2023 | Anthony Van Ruiten Robbins, CA 95676 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Van Ruiten Bros. Farmer | \$250.00 | \$250.00 | 2024P: \$250.00 |
| 3/6/2023 | Dom Belza Marysville, CA 95901 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Cornerstone Land Co Real Estate | \$75.00 | \$155.00 | 2024P: \$155.00 |
| 3/6/2023 | Stanley Cleveland Jr Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Retired retired | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/6/2023 | Steven DeValentine Rio Oso, CA 95674 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | DeValentine Orchards Farmer | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2023 | |
| through | 03/31/2023 | Page 16 of 94 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

I.D. Number

1456526

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/6/2023 | Miriam Gleason Paradise, CA 95969 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Self Employed Small business owner | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/6/2023 | David Kuhnén Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | recycling industries GM | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/6/2023 | Yvette Kuhnén Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | recycling industries gm | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/6/2023 | Gar Norlund Durham, CA 95938 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Cal Custom Enterprises Inc. owner | \$200.00 | \$200.00 | 2024P: \$200.00 |
| 3/6/2023 | Gneal Trevethan Pleasant Grove, CA 95668 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Trevethan Farms Farmer | \$500.00 | \$500.00 | 2024P: \$500.00 |

SUBTOTAL

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | |
|--|--|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 17 of 94 I.D. Number 1456526 |
|--|--|

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NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/7/2023 | Chohan & Sons, Inc. Yuba City, CA 95993 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/7/2023 | Sally J. Kafkares Sutter, CA 95982 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/7/2023 | James H. Marler Meridian, CA 95957 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Marler Farms Owner/Farmer | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/7/2023 | Zac Repka Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | ZF Repka Inc. Real Estate brokerage and development | \$75.00 | \$115.00 | 2024P: \$115.00 |
| 3/7/2023 | Sandra Richmond Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Sutter County Superintendent of Schools Professional Development Coordinator | \$300.00 | \$300.00 | 2024P: \$300.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

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|--|--|

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NAME OF FILER

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| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/8/2023 | A Family Venture Chico, CA 95926 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$500.00 | \$500.00 | 2024P: \$500.00 |
| 3/8/2023 | American Commodity Company Williams, CA 95987 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,500.00 | \$2,500.00 | 2024P: \$2,500.00 |
| 3/8/2023 | Robert T. Bateman Oroville, CA 95966 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Roplast Industries Inc. Manager | \$200.00 | \$200.00 | 2024P: \$200.00 |
| 3/8/2023 | ***RETURNED*** Joseph Carr Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PG&E Field Engineer | (\$75.00) | \$100.00 | 2024P: \$100.00 |
| 3/8/2023 | Chico Electric, Inc. Chico, CA 95973 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| SUBTOTAL | | | | | | |

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SCHEDULE A (CONT.)

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| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 19 of 94 I.D. Number 1456526 |
|--|--|

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|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/8/2023 | Steve Crowder Paradise, CA 95969 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | A Stitch Above Self | \$75.00 | \$135.00 | 2024P: \$135.00 |
| 3/8/2023 | Empire Farming Company, LLC () Yuba City, CA 95993 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/8/2023 | Kenneth R. English Colusa, CA 95932 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Ag Seeds Unlimited Farmer | \$200.00 | \$200.00 | 2024P: \$200.00 |
| 3/8/2023 | JoMarie Fenn Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | JoMarie Fenn (Self-Employed) Farmer | \$2,500.00 | \$4,875.00 | 2024P: \$4,875.00 |
| 3/8/2023 | Firestorm Wildland Fire Suppression Inc. Chico, CA 95973 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| SUBTOTAL | | | | | | |

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SCHEDULE A (CONT.)

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| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 20 of 94 I.D. Number 1456526 |
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|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/8/2023 | Edwin Hulbert Lincoln, CA 95648 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Colusa Industrial Properties CEO | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 3/8/2023 | Jasbir Kang Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Adventist Health and Rideout Physician | \$400.00 | \$400.00 | 2024P: \$400.00 |
| 3/8/2023 | Tod Kimmelshue Durham, CA 95938 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Butte County County Supervisor | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/8/2023 | Charles G. Kryski, Sr. M.D. Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 3/8/2023 | Lakeview Petroleum (Stohlman & Rogers, Inc.) Yuba City, CA 95903 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$5,500.00 | \$5,500.00 | 2024P: \$5,500.00 |
| SUBTOTAL | | | | | | |

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IND - Individual
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OTH - Other
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Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | |
|--|--|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 21 of 94 I.D. Number 1456526 |
|--|--|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/8/2023 | Charley Mathews, Jr. Marysville, CA 95901 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Mathews Farms Rice Farmer | \$300.00 | \$300.00 | 2024P: \$300.00 |
| 3/8/2023 | McAmis Family, LLC(John McAmis) Chico, CA 95928 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$200.00 | \$200.00 | 2024P: \$200.00 |
| 3/8/2023 | McDonald's California Operators PAC Sacramento, CA 95814 Committee ID: 782257 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,500.00 | \$1,500.00 | 2024P: \$1,500.00 |
| 3/8/2023 | Vanessa McKenzie Rio Oso, CA 95674 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Basin Aviation Owner | \$2,500.00 | \$2,500.00 | 2024P: \$2,500.00 |
| 3/8/2023 | E. Kurt Meyer Gridley, CA 95948 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | E. Meyer Farms Farmer | \$2,500.00 | \$2,500.00 | 2024P: \$2,500.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | |
|--|--|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 22 of 94 I.D. Number 1456526 |
|--|--|

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NAME OF FILER

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|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/8/2023 | Michael Burns dba Michael Burns Farms Olivehurst, CA 95961 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 3/8/2023 | Gerald M. Norene Wheatland, CA 95692 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Norene Ranches, Inc. Farmer | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/8/2023 | Norene Ranches, Inc. Rio Oso, CA 95674-9641 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$300.00 | \$300.00 | 2024P: \$300.00 |
| 3/8/2023 | Randy A. Page Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/8/2023 | Jill Patrick Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$150.00 | \$150.00 | 2024P: \$150.00 |
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SCHEDULE A (CONT.)

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|--|--|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 23 of 94 I.D. Number 1456526 |
|--|--|

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NAME OF FILER

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|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/8/2023 | Merilyn Scheidel Pleasant Grove, CA 95668 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Scheidel Ranches Farmer | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 3/8/2023 | Shady Oaks Ranch, LLC(Severson Valeri) Yuba City, CA 95993 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$500.00 | \$500.00 | 2024P: \$500.00 |
| 3/8/2023 | Donna L. Shannon Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Shannon Farms Farmer | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/8/2023 | David E. Skinner Chico, CA 95928 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/8/2023 | Arlyn Smith Sutter, CA 95982 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Self Rancher/Realtor | \$150.00 | \$150.00 | 2024P: \$150.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | |
|--|---|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 24 of 94 |
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

I.D. Number

1456526

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/8/2023 | Yuba River Moulding & Millwork, Inc. Olivehurst, CA 95961 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/9/2023 | Casey Croninger Chico, CA 95973 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Self Self | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/9/2023 | Lawrence Mertz Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$75.00 | \$125.00 | 2024P: \$125.00 |
| 3/9/2023 | N&S Tractor Colusa, CA 95932 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 3/10/2023 | California Water Service Company (FPPC ID:482501) San Jose, CA 95112 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,500.00 | \$2,500.00 | 2024P: \$2,500.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | | |
|---|--|-----------------------------|
| Statement covers period from <u>01/01/2023</u> | | CALIFORNIA FORM 460 |
| through <u>03/31/2023</u> | | |
| | | Page <u>25</u> of <u>94</u> |
| NAME OF FILER Gallagher for Assembly 2024 | | I.D. Number 1456526 |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/11/2023 | Cynthia Rachel Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | South Sutter Charter School Administrator | \$150.00 | \$190.00 | 2024P: \$190.00 |
| 3/13/2023 | Tammy Anderson Marysville, CA 95901 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Yuba Courts Court reporter | \$75.00 | \$125.00 | 2024P: \$125.00 |
| 3/13/2023 | Marc Jurgen Boomgaarden Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$500.00 | \$500.00 | 2024P: \$500.00 |
| 3/13/2023 | California Autobody Repair PAC (CARPAC) Sacramento, CA 95816 Committee ID: 911127 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$500.00 | \$500.00 | 2024P: \$500.00 |
| 3/13/2023 | Joshua Campbell Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Self Farmer | \$150.00 | \$150.00 | 2024P: \$150.00 |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | |
|--|--|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 26 of 94 I.D. Number 1456526 |
|--|--|

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NAME OF FILER

Gallagher for Assembly 2024

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|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/13/2023 | William N. Dennison Chico, CA 95973 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/13/2023 | Golden State Water Company San Dimas, CA 91773-1207 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,500.00 | \$2,500.00 | 2024P: \$2,500.00 |
| 3/13/2023 | Dennis Hinz Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | CPA Ten Haken, Hinz & Company | \$150.00 | \$250.00 | 2024P: \$250.00 |
| 3/13/2023 | Juan Alanis for Assembly 2024 Hilmar, CA 95324 Committee ID: 1456688 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$150.00 | \$0.00 | 2024P: \$0.00 |
| 3/13/2023 | Axel M. Karlshoej Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| SUBTOTAL | | | | | | |

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SCHEDULE A (CONT.)

| | |
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| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 27 of 94 I.D. Number 1456526 |
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|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/13/2023 | Lomo Cold Storage, LLC(Justin Micheli) Live Oak, CA 95953 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,250.00 | \$1,250.00 | 2024P: \$1,250.00 |
| 3/13/2023 | Micheli Family Farms, Inc. Live Oak, CA 95953 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,250.00 | \$1,250.00 | 2024P: \$1,250.00 |
| 3/13/2023 | John D. Nicoletti Marysville, CA 95901 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Habitat for Humanity Yuba Sutter Deputy Director | \$150.00 | \$200.00 | 2024P: \$200.00 |
| 3/13/2023 | David Shaw Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Shaw & Associates EA/RIA | \$500.00 | \$500.00 | 2024P: \$500.00 |
| 3/13/2023 | John W. Taylor Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Farmer Taylor Bros. Farms | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| SUBTOTAL | | | | | | |

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SCHEDULE A (CONT.)

| | | |
|--|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2023 | |
| through | 03/31/2023 | Page 28 of 94 |
| NAME OF FILER Gallagher for Assembly 2024 | | I.D. Number 1456526 |

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|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/13/2023 | Tri-Cal Inc. Corona, CA 92882 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$500.00 | \$500.00 | 2024P: \$500.00 |
| 3/13/2023 | Thomas B. Walther Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$300.00 | \$300.00 | 2024P: \$300.00 |
| 3/13/2023 | Mary C. Wells Willows, CA 95988 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Mary C. Wells (Self-employed) Farmer | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/14/2023 | Roger Abe Wheatland, CA 95692 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Abe Farms Farmer | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/14/2023 | Gary B. Antone Red Bluff, CA 96080 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$300.00 | \$300.00 | 2024P: \$300.00 |

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SCHEDULE A (CONT.)

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2023 | |
| through | 03/31/2023 | Page 29 of 94 |

SEE INSTRUCTIONS ON REVERSE

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|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/14/2023 | BidCal, Inc. Chico, CA 95973 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 3/14/2023 | S.F. Bud Caldwell Paradise, CA 95969 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Northgate Petroleum Owner | \$525.00 | \$525.00 | 2024P: \$525.00 |
| 3/14/2023 | Michael L. Chesini Meridian, CA 95957 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Mike Chesini Farms President | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/14/2023 | Colusa Indian Community Council Colusa, CA 95932 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 3/14/2023 | David Fennell Walnut Creek, CA 94598 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Media Bay Ventures Entrepreneur | \$100.00 | \$100.00 | 2024P: \$100.00 |

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| | | |
|---|--|-----------------------------|
| Statement covers period from <u>01/01/2023</u> | | CALIFORNIA FORM 460 |
| through <u>03/31/2023</u> | | |
| | | Page <u>30</u> of <u>94</u> |
| NAME OF FILER Gallagher for Assembly 2024 | | I.D. Number 1456526 |

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|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/14/2023 | Jerry P. Filter Live Oak, CA 95953 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Filter Farms, Inc. Farmer | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/14/2023 | Ann Forward Red Bluff, CA 96080 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/14/2023 | Geweke Ford Kia Yuba City, CA 95991 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 3/14/2023 | Hilbers, Inc. Yuba City, CA 95993 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$3,500.00 | \$3,500.00 | 2024P: \$3,500.00 |
| 3/14/2023 | Shaleen Hoff Chico, CA 95973 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Homemaker | \$250.00 | \$250.00 | 2024P: \$250.00 |
| SUBTOTAL | | | | | | |

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other
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Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | |
|--|--|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 31 of 94 I.D. Number 1456526 |
|--|--|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/14/2023 | Gayle Lemenager Sutter, CA 95982 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/14/2023 | R. Donald Norene Rio Oso, CA 95674 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Norene Ranches, Inc. Farmer | \$500.00 | \$500.00 | 2024P: \$500.00 |
| 3/14/2023 | Priya Ohri Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Ohri Farms Walnut Farmer | \$500.00 | \$500.00 | 2024P: \$500.00 |
| 3/14/2023 | Recology, Inc. San Francisco, CA 94111 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,500.00 | \$2,500.00 | 2024P: \$2,500.00 |
| 3/14/2023 | Richard Wilbur Ranch Live Oak, CA 95953 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | |
|--|--|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 32 of 94 I.D. Number 1456526 |
|--|--|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/14/2023 | Nancy I. Rolufs Rio Oso, CA 95674-9623 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Nancy I. Rolufs (Self-Employed) Farmer | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/14/2023 | Michael Rue Olivehurst, CA 95961 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Rue Ranch Owner | \$5,500.00 | \$5,500.00 | 2024P: \$5,500.00 |
| 3/14/2023 | Loretta Ann Torres Chico, CA 95928 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | F & L Farms, Inc. President/CEO | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/14/2023 | U.A. Local Union 228 Political Action Fund Marysville, CA 95901 Committee ID: 1398311 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,500.00 | \$2,500.00 | 2024P: \$2,500.00 |
| 3/14/2023 | John W. Vertrees Rio Oso, CA 95674-9622 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Vertrees Orchards Farmer | \$150.00 | \$150.00 | 2024P: \$150.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | | |
|--|--|----------------------------|
| Statement covers period from <u>01/01/2023</u> through <u>03/31/2023</u> | | CALIFORNIA FORM 460 |
| Page <u>33</u> of <u>94</u> | | |
| NAME OF FILER Gallagher for Assembly 2024 | | I.D. Number 1456526 |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/15/2023 | Clark Becker Biggs, CA 95917 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | CE Becker and Sons Farmer | \$145.00 | \$145.00 | 2024P: \$145.00 |
| 3/15/2023 | Kourtney Becker Biggs, CA 95917 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Self Farmer | \$145.00 | \$145.00 | 2024P: \$145.00 |
| 3/15/2023 | Kulwant Johl Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Farmer Johl Orchards | \$2,500.00 | \$2,500.00 | 2024P: \$2,500.00 |
| 3/15/2023 | Judy L. Morris Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$300.00 | \$300.00 | 2024P: \$300.00 |
| 3/16/2023 | Tammy Anderson Marysville, CA 95901 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Yuba Courts Court reporter | \$50.00 | \$125.00 | 2024P: \$125.00 |

SUBTOTAL

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | | |
|--|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2023 | |
| through | 03/31/2023 | Page 34 of 94 |
| NAME OF FILER Gallagher for Assembly 2024 | | I.D. Number 1456526 |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/16/2023 | Billie Araiza Chico, CA 95928 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Butte College Teacher | \$120.00 | \$195.00 | 2024P: \$195.00 |
| 3/16/2023 | Dom Belza Marysville, CA 95901 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Cornerstone Land Co Real Estate | \$80.00 | \$155.00 | 2024P: \$155.00 |
| 3/16/2023 | Cameron Boomgaarden Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Vann Brothers Agriculture | \$200.00 | \$200.00 | 2024P: \$200.00 |
| 3/16/2023 | Erik Brahms Sacramento, CA 95814 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | California Assembly Chief of Staff | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/16/2023 | Alex Bumpus Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Bi-County Ambulance Service CEO | \$50.00 | \$1,050.00 | 2024P: \$1,050.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | |
|--|---|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 35 of 94 |
|--|---|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

I.D. Number

1456526

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/16/2023 | California Veterinary Medical Association PAC Sacramento, CA 95815 Committee ID: 771044 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,000.00 | \$2,000.00 | 2024P: \$2,000.00 |
| 3/16/2023 | Joseph Carr Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PG&E Field Engineer | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/16/2023 | Connie Coughlin Live Oak, CA 95953 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Showcase Real Estate Realtor | \$99.00 | \$219.00 | 2024P: \$219.00 |
| 3/16/2023 | Connie Coughlin Live Oak, CA 95953 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Showcase Real Estate Realtor | \$120.00 | \$219.00 | 2024P: \$219.00 |
| 3/16/2023 | Steve Crowder Paradise, CA 95969 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | A Stitch Above Self | \$60.00 | \$135.00 | 2024P: \$135.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | | |
|---|--|-----------------------------|
| Statement covers period from <u>01/01/2023</u> | | CALIFORNIA FORM 460 |
| through <u>03/31/2023</u> | | |
| | | Page <u>36</u> of <u>94</u> |
| NAME OF FILER Gallagher for Assembly 2024 | | I.D. Number 1456526 |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/16/2023 | Suezana Davis Meridian, CA 95957 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Homemaker | \$99.00 | \$174.00 | 2024P: \$174.00 |
| 3/16/2023 | Michael Del Nero Chico, CA 95928 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Payless Lumber Hardware Manager | \$50.00 | \$125.00 | 2024P: \$125.00 |
| 3/16/2023 | Teri DuBose Chico, CA 95973 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | House of Representatives District Representative | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/16/2023 | Jeff Farley Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$50.00 | \$125.00 | 2024P: \$125.00 |
| 3/16/2023 | Patricia Farley Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | YCUSD Teacher | \$99.00 | \$274.00 | 2024P: \$274.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | | |
|--|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2023 | |
| through | 03/31/2023 | Page 37 of 94 |
| NAME OF FILER Gallagher for Assembly 2024 | | I.D. Number 1456526 |

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|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/16/2023 | Dennis Heinz Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Self CPA | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/16/2023 | Amy Suzette Hendrix Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Aztec Real Estate Realtor | \$50.00 | \$290.00 | 2024P: \$290.00 |
| 3/16/2023 | Dennis Hinz Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | CPA Ten Haken, Hinz & Company | \$100.00 | \$250.00 | 2024P: \$250.00 |
| 3/16/2023 | Amanda Husted Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Century 21 Realtor | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/16/2023 | Shannon Jacobsen Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Signworx Boss | \$99.00 | \$174.00 | 2024P: \$174.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet)

Monetary Contributions Received

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SCHEDULE A (CONT.)

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2023 | |
| through | 03/31/2023 | Page 38 of 94 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

I.D. Number

1456526

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/16/2023 | Londa Lamb Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | SUTTER COUNTY Secretary | \$100.00 | \$350.00 | 2024P: \$350.00 |
| 3/16/2023 | Lawrence Mertz Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$50.00 | \$125.00 | 2024P: \$125.00 |
| 3/16/2023 | Coleen Morris Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | SBBS Owner SBBS | \$100.00 | \$250.00 | 2024P: \$250.00 |
| 3/16/2023 | Jeff Munsey Live Oak, CA 95953 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Peach Tree Golf & Country Club General Manager | \$300.00 | \$300.00 | 2024P: \$300.00 |
| 3/16/2023 | John D. Nicoletti Marysville, CA 95901 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Habitat for Humanity Yuba Sutter Deputy Director | \$50.00 | \$200.00 | 2024P: \$200.00 |
| SUBTOTAL | | | | | | |

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SCHEDULE A (CONT.)

| | |
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| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 39 of 94 I.D. Number 1456526 |
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

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|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/16/2023 | Shellie Petty Sutter, CA 95982 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$99.00 | \$199.00 | 2024P: \$199.00 |
| 3/16/2023 | Shellie Petty Sutter, CA 95982 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$100.00 | \$199.00 | 2024P: \$199.00 |
| 3/16/2023 | Mark R. Pierce Chico, CA 95973 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | North Valley Ag Services Manager | \$200.00 | \$200.00 | 2024P: \$200.00 |
| 3/16/2023 | Cynthia Rachel Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | South Sutter Charter School Administrator | \$40.00 | \$190.00 | 2024P: \$190.00 |
| 3/16/2023 | Kimberly Reese Rio Oso, CA 95674 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Reese Mechanical contractors Contractor | \$110.00 | \$220.00 | 2024P: \$220.00 |
| SUBTOTAL | | | | | | |

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SCHEDULE A (CONT.)

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| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 40 of 94 I.D. Number 1456526 |
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|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/16/2023 | Kimberly Reese Rio Oso, CA 95674 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Reese Mechanical contractors Contractor | \$110.00 | \$220.00 | 2024P: \$220.00 |
| 3/16/2023 | Zac Repka Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | ZF Repka Inc. Real Estate brokerage and development | \$40.00 | \$115.00 | 2024P: \$115.00 |
| 3/16/2023 | Frank M. Rosa Live Oak, CA 95953 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Nock Farm Inc. Farmer | \$99.00 | \$249.00 | 2024P: \$249.00 |
| 3/16/2023 | Richard Taylor Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Taylor Bros Farms Inc. Agri Business | \$500.00 | \$500.00 | 2024P: \$500.00 |
| 3/16/2023 | Katja Townsend Sacramento, CA 95833 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | State Assembly Leg Director | \$200.00 | \$220.00 | 2024P: \$220.00 |
| SUBTOTAL | | | | | | |

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other
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Schedule A (Continuation Sheet)

Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|--|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2023 | |
| through | 03/31/2023 | Page 41 of 94 |
| NAME OF FILER Gallagher for Assembly 2024 | | I.D. Number 1456526 |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/16/2023 | Katja Townsend Sacramento, CA 95833 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | State Assembly Leg Director | \$20.00 | \$220.00 | 2024P: \$220.00 |
| 3/16/2023 | Mike Vancott Paradise, CA 95938 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Durham Pentz Truck Center Service Manager | \$200.00 | \$200.00 | 2024P: \$200.00 |
| 3/16/2023 | Joshua Whitfield Waterford, CA 95386 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | California State Assembly Chief of Staff | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/16/2023 | Jeff Williams Sutter, CA 95982 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Retired Retired | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/17/2023 | Chris L. Branscum Marysville, CA 95901 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | |
|--|--|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 42 of 94 I.D. Number 1456526 |
|--|--|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/17/2023 | Andrew E. Coolidge Chico, CA 95926 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Coolidge Public Relations Owner | \$150.00 | \$190.00 | 2024P: \$190.00 |
| 3/17/2023 | Michele Cooper Chico, CA 95973 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Payless Building Supply HR Manager | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/17/2023 | Harold M. Crain Red Bluff, 96080 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Crain Ranch Owner | \$2,750.00 | \$2,750.00 | 2024P: \$2,750.00 |
| 3/17/2023 | Charles R. Crain Jr. Los Molinos, CA 96055 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Crain Walnut Shelling, Inc. Walnut Farmer | \$2,750.00 | \$2,750.00 | 2024P: \$2,750.00 |
| 3/17/2023 | DM Management, Inc. Yuba City, CA 95993 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,500.00 | \$2,500.00 | 2024P: \$2,500.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | |
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| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 43 of 94 I.D. Number 1456526 |
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/17/2023 | Epick, Inc. Chico, CA 95928 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$300.00 | \$300.00 | 2024P: \$300.00 |
| 3/17/2023 | Elden C. Maynard Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 3/17/2023 | Personal Insurance Federation of CA Agents & Employees PAC Sacramento, CA 95814 Committee ID: 1338487 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$3,000.00 | \$3,000.00 | 2024P: \$3,000.00 |
| 3/17/2023 | Derek Rhody Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Farmers' Rice Cooperative President/CEO | \$500.00 | \$500.00 | 2024P: \$500.00 |
| 3/17/2023 | Selover's Paint & Body Shop, a Division of Selover's Inc. Colusa, CA 95932 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$500.00 | \$500.00 | 2024P: \$500.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | |
|--|--|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 44 of 94 I.D. Number 1456526 |
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/20/2023 | ***RETURNED*** Marilyn Ramos Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | R and H Investments Administrative Assistant | (\$100.00) | \$0.00 | 2024P: \$0.00 |
| 3/20/2023 | Specialty Equipment Market Association California PAC Diamond Bar, CA 91765 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,500.00 | \$1,500.00 | 2024P: \$1,500.00 |
| 3/20/2023 | Teresa M. Clark Political Action Committee Sacramento, CA 95814 Committee ID: 1323063 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,500.00 | \$1,500.00 | 2024P: \$1,500.00 |
| 3/21/2023 | ***RETURNED*** Juan Alanis for Assembly 2024 Hilmar, CA 95324 Committee ID: 1456688 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | (\$150.00) | \$0.00 | 2024P: \$0.00 |
| 3/21/2023 | Liberty Mutual PAC - California Boston, MA 02116 Committee ID: 923177 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,500.00 | \$1,500.00 | 2024P: \$1,500.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | |
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| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 45 of 94 I.D. Number 1456526 |
|--|--|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/22/2023 | Bonnie Bayles Gridley, CA 95948 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/22/2023 | Andrew E. Coolidge Chico, CA 95926 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Coolidge Public Relations Owner | \$40.00 | \$190.00 | 2024P: \$190.00 |
| 3/22/2023 | Patricia Farley Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | YCUSD Teacher | \$100.00 | \$274.00 | 2024P: \$274.00 |
| 3/22/2023 | Farm Air Flying Service, LLC Sacramento, CA 95836 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 3/22/2023 | JoMarie Fenn Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | JoMarie Fenn (Self-Employed) Farmer | \$2,375.00 | \$4,875.00 | 2024P: \$4,875.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | | |
|--|--|---|
| Statement covers period from 01/01/2023 through 03/31/2023 | | CALIFORNIA FORM 460 Page 46 of 94 |
| I.D. Number 1456526 | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

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|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/22/2023 | Friends of Bill Halldin for Rocklin City Council 2022 Rocklin, CA 95765 Committee ID: 1405021 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$250.00 | \$250.00 | 2024P: \$250.00 |
| 3/22/2023 | Kary Wilson Hauck Live Oak, CA 95953 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Sapphire Marketing Group Partner/Owner | \$250.00 | \$250.00 | 2024P: \$250.00 |
| 3/22/2023 | Amy Suzette Hendrix Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Aztec Real Estate Realtor | \$240.00 | \$290.00 | 2024P: \$290.00 |
| 3/22/2023 | Jonalee LaGrande Colusa, CA 95932 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Jim LaGrande Farms Farmer | \$200.00 | \$200.00 | 2024P: \$200.00 |
| 3/22/2023 | Jerry D. Long DVM Live Oak, CA 95953 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Country Vet Clinic Veterinarian | \$150.00 | \$150.00 | 2024P: \$150.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | |
|--|--|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 47 of 94 I.D. Number 1456526 |
|--|--|

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NAME OF FILER

Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/22/2023 | Mary A. Michel Nicolaus, CA 95659-9702 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Munger Dental Dental Hygenist | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/22/2023 | J. Michael Murphy Chico, CA 95928 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/22/2023 | RB Cattle Company, LLC(Tamara Weinzing) Oroville, CA 95965 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$100.00 | \$100.00 | 2024P: \$100.00 |
| 3/22/2023 | Rocchi and Spanfelner, Optometrists dba Oroville Vision Optometric Group Oroville, CA 95965 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$100.00 | \$240.00 | 2024P: \$240.00 |
| 3/22/2023 | Rocchi and Spanfelner, Optometrists dba Oroville Vision Optometric Group Oroville, CA 95965 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$140.00 | \$240.00 | 2024P: \$240.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | | |
|--|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2023 | |
| through | 03/31/2023 | Page 48 of 94 |
| NAME OF FILER Gallagher for Assembly 2024 | | I.D. Number 1456526 |

SEE INSTRUCTIONS ON REVERSE

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|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/22/2023 | Frank M. Rosa Live Oak, CA 95953 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Nock Farm Inc. Farmer | \$150.00 | \$249.00 | 2024P: \$249.00 |
| 3/22/2023 | Gilbert L. Stresser Yuba City, CA 95991 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$250.00 | \$250.00 | 2024P: \$250.00 |
| 3/22/2023 | Trent E. Meyer Farms Gridley, CA 95948 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,860.00 | \$1,860.00 | 2024P: \$1,860.00 |
| 3/22/2023 | James C. Van Dyke Pleasant Grove, CA 95668-9727 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Van Dyke's Rice Dryer, Inc. Farmer | \$500.00 | \$500.00 | 2024P: \$500.00 |
| 3/22/2023 | Aaron Weinzinger Oroville, 95965 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Aaron Weinzinger (Self-Employed) Farmer/Commercial Fisherman | \$950.00 | \$950.00 | 2024P: \$950.00 |
| SUBTOTAL | | | | | | |

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Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

| | |
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| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 49 of 94 I.D. Number 1456526 |
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gallagher for Assembly 2024

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|---------------|---|---|--|-----------------------------|---|--|
| 3/22/2023 | Starr B. West Colusa, CA 95932 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/22/2023 | Thomas C. Williams Jr. Yuba City, CA 95993 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Yuba River Moulding Owner | \$150.00 | \$150.00 | 2024P: \$150.00 |
| 3/23/2023 | California Credit Union League PAC Ontario, CA 91761 Committee ID: 760225 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 3/23/2023 | Western Manufactured Housing Communities Assn PAC Sacramento, CA 95814 Committee ID: 742422 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$5,500.00 | \$5,500.00 | 2024P: \$5,500.00 |
| 3/28/2023 | Pechanga Band of Indians Temecula, CA 92592 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$5,500.00 | \$11,000.00 | 2024P: \$5,500.00 2024G: \$5,500.00 |
| SUBTOTAL | | | | | | |

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SCHEDULE A (CONT.)

| | |
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| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 50 of 94 I.D. Number 1456526 |
|--|--|

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NAME OF FILER

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|---------------|---|---|--|-----------------------------|---|--|
| 3/28/2023 | Pechanga Band of Indians Temecula, CA 92592 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$5,500.00 | \$11,000.00 | 2024P: \$5,500.00 2024G: \$5,500.00 |
| 3/30/2023 | Operating Engineers Local No. 3 Statewide PAC Alameda, CA 94502 Committee ID: 981697 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | \$5,500.00 | \$5,500.00 | 2024P: \$5,500.00 |
| 3/31/2023 | Leland H. McCorkle Glenn, CA 95943 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | McConkle Farms Inc. Farmer | \$250.00 | \$250.00 | 2024P: \$250.00 |
| 3/31/2023 | Nike Inc. and Affiliates Beaverton, OR 97005 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,000.00 | \$2,000.00 | 2024P: \$2,000.00 |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | |
| SUBTOTAL | | | | \$177,839.00 | | |

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

Schedule B – Part 1 Loans Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE B - PART 1

Statement covers period
from 01/01/2023
through 03/31/2023

CALIFORNIA
FORM **460**

Page 51 of 94

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
|--|---|---|--|--|---|--|--------------------------------------|---|
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | <input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN | | RATE % | | CALENDAR YEAR PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | <input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN | | RATE % | | CALENDAR YEAR PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | <input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN | | RATE % | | CALENDAR YEAR PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |

SUBTOTALS

Schedule B Summary

1. Loans received this period. _____
(Total Column (b) plus unitemized loans less than \$100.)

2. Loans paid or forgiven this period _____
(Total Column (c) plus loans under \$100 paid or forgiven.)
(Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.) _____ **Net** _____
Enter the net here and on the Summary Page, Column A, Line 2. (may be a negative number)

(Enter (e) on
Schedule E, Line 3)

* Amounts forgiven or paid by
another party also must be
reported on Schedule A.

** If required.

*Contributor Codes

IND-Individual COM-Recipient Committee (other than PTY or SCC) OTH-Other PTY-Political Party SCC-Small Contributor Committee

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule B - Part 2
Loan Guarantors

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE B - PART 2

| | |
|--|---|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 52 of 94 I.D. Number 1456526 |
|--|---|

SEE INSTRUCTIONS ON REVERSE

| |
|--|
| NAME OF FILER Gallagher for Assembly 2024 |
|--|

| FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | LOAN | AMOUNT GUARANTEED THIS PERIOD | CUMULATIVE TO DATE | BALANCE OUTSTANDING TO DATE |
|---|---|---|---|-------------------------------|--|-----------------------------|
| | <div><input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC</div> | | <div>LENDER <div></div><div>DATE</div><div></div></div> | | <div>CALENDAR YEAR <div></div><div>PER ELECTION (IF REQUIRED)</div><div></div></div> | |
| | <div><input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC</div> | | <div>LENDER <div></div><div>DATE</div><div></div></div> | | <div>CALENDAR YEAR <div></div><div>PER ELECTION (IF REQUIRED)</div><div></div></div> | |
| | <div><input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC</div> | | <div>LENDER <div></div><div>DATE</div><div></div></div> | | <div>CALENDAR YEAR <div></div><div>PER ELECTION (IF REQUIRED)</div><div></div></div> | |
| | <div><input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC</div> | | <div>LENDER <div></div><div>DATE</div><div></div></div> | | <div>CALENDAR YEAR <div></div><div>PER ELECTION (IF REQUIRED)</div><div></div></div> | |

| | |
|----------|--------------------------------------|
| SUBTOTAL | Enter on Summary Page, Line 17 only. |
|----------|--------------------------------------|

Schedule C

Nonmonetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE C

| | |
|--|--|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 53 of 94 I.D. Number 1456526 |
|--|--|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|--|---------------------------|---|------------------------------------|
| 3/16/2023 | Stephen's Farmhouse Yuba City, CA 95993 Memo Reference: NON341 | <div><div></div><div>IND</div><div>COM</div><div><div></div>OTH</div><div>PTY</div><div>SCC</div></div> | | In-Kind: Auction item (Cake) for 3/16/23 fundraiser | \$75.00 | \$125.00 | 2024P: \$125.00 |
| 3/16/2023 | Stephen's Farmhouse Yuba City, CA 95993 Memo Reference: NON342 | <div><div></div><div>IND</div><div>COM</div><div><div></div>OTH</div><div>PTY</div><div>SCC</div></div> | | In-Kind: Auction item (Cake) for 3/16/23 fundraiser | \$50.00 | \$125.00 | 2024P: \$125.00 |
| 3/16/2023 | Merlo Waterfowl Company Oroville, CA 95965 Memo Reference: NON347 | <div><div></div><div>IND</div><div>COM</div><div><div></div>OTH</div><div>PTY</div><div>SCC</div></div> | | In-Kind: Auction item (Guided Waterfowl Hunt) for 3/16/23 fundraiser | \$1,750.00 | \$1,750.00 | 2024P: \$1,750.00 |
| 3/16/2023 | Waterfowl PAC Sacramento, CA 95814 Memo Reference: NON348 Committee ID: 1392397 | <div><div></div><div>IND</div><div><div></div>COM</div><div>OTH</div><div>PTY</div><div>SCC</div></div> | | In-Kind: Auction item (Beretta A-400) for 3/16/23 fundraiser | \$1,823.24 | \$1,823.24 | 2024P: \$1,823.24 |

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$11,548.24

Schedule C Summary

| | |
|---|-------------|
| 1. Amount received this period - nonmonetary contributions of \$100 or more. (Include all Schedule C subtotals.)..... | \$11,548.24 |
| 2. Amount received this period - unitemized nonmonetary contributions of less than \$100 | \$215.00 |
| 3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) TOTAL | \$11,763.24 |

*Contributor Codes
IND - Individual
COM- Recipient Committee
(other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

Schedule C

Nonmonetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE C

Statement covers period
from 01/01/2023
through 03/31/2023

CALIFORNIA
FORM **460**

Page 54 of 94

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. Number
1456526

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|--|---------------------------|---|------------------------------------|
| 3/16/2023 | Freetime Java Marysville, CA 95901 Memo Reference: NON349 | <div><div></div><div>IND</div><div>COM</div><div><div></div>OTH</div><div>PTY</div><div>SCC</div></div> | | In-Kind: Coffee for 3/16/23 fundraiser | \$250.00 | \$250.00 | 2024P: \$250.00 |
| 3/16/2023 | Bailarin Cellars Sacramento, CA 95814 Memo Reference: NON350 | <div><div></div><div>IND</div><div>COM</div><div><div></div>OTH</div><div>PTY</div><div>SCC</div></div> | | In-Kind: Wine for 3/16/23 fundraiser | \$1,000.00 | \$1,000.00 | 2024P: \$1,000.00 |
| 3/16/2023 | Sutter Orchard Supply Yuba City, CA 95991 Memo Reference: NON351 | <div><div></div><div>IND</div><div>COM</div><div><div></div>OTH</div><div>PTY</div><div>SCC</div></div> | | In-Kind: Raffle item (BBQ) for 3/16/23 fundraiser | \$450.00 | \$450.00 | 2024P: \$450.00 |
| 3/16/2023 | Michael Ziegenmeyer Yuba City, CA 95993 Memo Reference: NON352 | <div><div><div></div></div><div>IND</div><div>COM</div><div>OTH</div><div>PTY</div><div>SCC</div></div> | VP Sweco | In-Kind: Raffle item (Ronald Reagan Poster) for 3/16/23 fundraiser | \$100.00 | \$100.00 | 2024P: \$100.00 |

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL

Schedule C Summary

- Amount received this period - nonmonetary contributions of \$100 or more.
(Include all Schedule C subtotals.).....
- Amount received this period - unitemized nonmonetary contributions of less than \$100
- Total nonmonetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) **TOTAL**

*Contributor Codes
IND - Individual
COM- Recipient Committee
(other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

Schedule C Nonmonetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE C

Statement covers period
from 01/01/2023
through 03/31/2023

CALIFORNIA
FORM **460**

Page 55 of 94

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. Number
1456526

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|--|--|--|---------------------------|---|------------------------------------|
| 3/16/2023 | Montna Farms Yuba City, CA 95991 Memo Reference: NON354 | <div><input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC</div> | | In-Kind: Raffle item (Giants tickets) for 3/16/23 fundraiser | \$550.00 | \$550.00 | 2024P: \$550.00 |
| 3/16/2023 | Raminder 'Rob' Bains Yuba City, CA 95993 Memo Reference: NON355 | <div><input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC</div> | Farmer Krazy Bains Ag Unlimited | In-Kind: Venue for 3/16/23 fundraiser | \$5,500.00 | \$5,500.00 | 2024P: \$5,500.00 |
| | | <div><input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC</div> | | | | | |
| | | <div><input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC</div> | | | | | |

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$11,548.24

Schedule C Summary

- Amount received this period - nonmonetary contributions of \$100 or more.
(Include all Schedule C subtotals.).....
- Amount received this period - unitemized nonmonetary contributions of less than \$100
- Total nonmonetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) **TOTAL**

*Contributor Codes
IND - Individual
COM- Recipient Committee
(other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

Schedule D
Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures and Committees

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | | | |
|--|------------|----------------------------|--|
| Statement covers period | | SCHEDULE D | |
| from | 01/01/2023 | CALIFORNIA FORM 460 | |
| through | 03/31/2023 | Page 56 of 94 | |
| NAME OF FILER Gallagher for Assembly 2024 | | I.D. NUMBER 1456526 | |

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------|---|--|--|--------------------|--|------------------------------------|
| 2/13/2023 | California Republican Party Jurisdiction: Statewide | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | Spring 2023 Organizing Convention: 1 staff attending (3/10/23 - 3/12/23) | \$120.00 | \$25,130.00 | |
| | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| 2/28/2023 | California Republican Party Jurisdiction: Statewide | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | \$22,500.00 | \$25,130.00 | |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| 3/2/2023 | California Republican Party Jurisdiction: Statewide | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | CAGOP Convention - meeting space - 2022 Recap & 2024 Plan | \$950.00 | \$25,130.00 | |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| SUBTOTAL | | | | | | |

Schedule D Summary

1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) \$47,880.00
2. Unitemized contributions and independent expenditures made this period of under \$100 \$0.00
3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) **TOTAL** \$47,880.00

**Schedule D
(Continuation Sheet)
Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures and Committees**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE D (CONT.)

Statement covers period

from 01/01/2023

through 03/31/2023

CALIFORNIA
FORM 460

Page 57 of 94

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------|--|--|---|-----------------------|--|--|
| 3/7/2023 | California Republican Party Jurisdiction: Statewide | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | CAGOP Convention Registration: Candidate & Spouse (3/10/23 - 3/12/23) | \$460.00 | \$25,130.00 | |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| 2/1/2023 | Yuba County Republican Party Jurisdiction: Statewide | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | Lincoln Dinner Table Sponsor - Candidate & spouse attending (3/25/23) | \$750.00 | \$750.00 | 2024P: \$750.00 |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| 2/7/2023 | California Republican Party Jurisdiction: Statewide | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | 2023 - Caucus lunch contribution | \$1,100.00 | \$25,130.00 | |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| 3/24/2023 | Payee Name: Hoover for Assembly 2024 Candidate Name: Josh Hoover State Assembly Person District 07 Jurisdiction: Assembly District | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | \$5,500.00 | \$5,500.00 | 2024P: \$5,500.00 |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |

SUBTOTAL

**Schedule D
(Continuation Sheet)
Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures and Committees**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE D (CONT.)

Statement covers period

from 01/01/2023

through 03/31/2023

CALIFORNIA
FORM 460

Page 58 of 94

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------|---|--|------------------------------|-----------------------|--|--|
| 3/24/2023 | Payee Name: Greg Wallis for Assembly 2024 Candidate Name: Greg Wallis State Assembly Person District 47 Jurisdiction: Assembly District | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | \$5,500.00 | \$5,500.00 | 2024P: \$5,500.00 |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| 3/24/2023 | Payee Name: Laurie Davies for Assembly 2024 Candidate Name: Laurie Davies State Assembly Person District 74 Jurisdiction: Assembly District | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | \$5,500.00 | \$5,500.00 | 2024P: \$5,500.00 |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| 3/24/2023 | Juan Alanis for Assembly 2024 | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | \$5,500.00 | \$5,500.00 | 2024P: \$5,650.00 |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | | | |
| | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |

SUBTOTAL \$47,880.00

Schedule E Payments Made

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E

| | |
|--|----------------------------|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 |
| Page 59 of 94 | |
| I.D. NUMBER 1456526 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Capital One Bank City Of Industry, CA 91716 | MTG | | | \$267.29 |
| Automate Mailing Service Sacramento, CA 95823 | LIT | | | \$544.57 |
| California Republican Party Sacramento, CA 95814 | CTB | | | \$22,500.00 |
| Committee ID: 810163 | | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E Summary

| | |
|--|---------------------------|
| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | \$111,043.64 |
| 2. Unitemized payments made this period of under \$100. | \$448.65 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$0.00 |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | TOTAL \$111,492.29 |

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E (CONT.)

| | |
|--|---|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 60 of 94 I.D. NUMBER 1456526 |
|--|---|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|---|-------------|
| Chase Flores Yuba City, CA 95993 | FND | | Event expense: PA System Rental (3/16/23) | \$295.00 |
| Praetorian Public Relations Walnut Creek, CA 94596 | CNS | | | \$1,000.00 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$23.70 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$7.05 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$11.55 |

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SUBTOTAL

**Schedule E
(Continuation Sheet)
Payments Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E (CONT.)

| | |
|--|--------------------------------|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 |
| Page 61 of 94 | I.D. NUMBER 1456526 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

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|---|------|----|------------------------|-------------|
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$9.30 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$52.35 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$1.43 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$22.88 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$7.05 |

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SUBTOTAL

**Schedule E
(Continuation Sheet)
Payments Made**

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SCHEDULE E (CONT.)

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| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 |
| | Page 62 of 94 |
| I.D. NUMBER 1456526 | |

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| California Republican Party Sacramento, CA 95814 | CTB | | CAGOP Convention - meeting space - 2022 Recap & 2024 Plan | \$950.00 |
| Committee ID: 810163 Juleah Cordi Chico, CA 95973 | MTG | | | \$45.00 |
| Butte County Farm Bureau Richvale, CA 95974 | MTG | | Annual Dinner: 1 staff attending (1/27/23) | \$100.00 |
| Praetorian Public Relations Walnut Creek, CA 94596 | CNS | | | \$1,000.00 |
| Praetorian Public Relations Walnut Creek, CA 94596 | CNS | | | \$500.00 |

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SUBTOTAL

**Schedule E
(Continuation Sheet)
Payments Made**

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SCHEDULE E (CONT.)

| | |
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| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 |
| Page 63 of 94 | I.D. NUMBER 1456526 |

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|---|------|----|---|-------------|
| California Republican Party Sacramento, CA 95814 | CTB | | CAGOP Convention Registration: Candidate & Spouse (3/10/23 - 3/12/23) | \$460.00 |
| Committee ID: 810163 | | | | |
| Amazing Benamati Lodi, CA 95242 | OFC | | | \$93.18 |
| Golden State Strategy Group Sacramento, CA 95819 | CNS | | | \$3,500.00 |
| Golden State Strategy Group Sacramento, CA 95819 | FND | | Event expense: Appetizer only reception (2/27/23) | \$2,619.02 |
| Fletcher & Associates Insurance Services Yuba City, CA 95991 | FND | | Event Liability Insurance (3/16/23) | \$691.30 |

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SUBTOTAL

**Schedule E
(Continuation Sheet)
Payments Made**

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SCHEDULE E (CONT.)

| | |
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| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 |
| | Page 64 of 94 |
| | I.D. NUMBER 1456526 |

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| Yuba County Republican Party Wheatland, CA 95692 Committee ID: 1439496 | CTB | | Lincoln Dinner Table Sponsor - Candidate & spouse attending (3/25/23) | \$750.00 |
| Juleah Cordi Chico, CA 95973 | MTG | | | \$85.00 |
| 5 Star Apparel Shingle Springs, CA 95682 | OFC | | Staff jackets | \$872.93 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$99.76 |
| California Republican Party Sacramento, CA 95814 Committee ID: 810163 | CTB | | 2023 - Caucus lunch contribution | \$1,100.00 |

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SUBTOTAL

Schedule E (Continuation Sheet) Payments Made

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SCHEDULE E (CONT.)

| | |
|--|---|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 65 of 94 I.D. NUMBER 1456526 |
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|---|------|----|--|-------------|
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$186.30 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$151.65 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$120.15 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$28.50 |
| Gridley FFA Floral Gridley, CA 95948 | FND | | Event expenses: Centerpieces for St. Paddy's event (3/16/23) | \$1,250.00 |

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SUBTOTAL

Schedule E (Continuation Sheet) Payments Made

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SCHEDULE E (CONT.)

| | |
|--|---|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 66 of 94 I.D. NUMBER 1456526 |
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|---|------|----|------------------------|-------------|
| InkLab Printing Yuba City, CA 95993 | CMP | | | \$4,643.93 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$30.45 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$107.85 |
| Vona Copp Wilton, CA 95693 | PRO | | | \$301.40 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$7.05 |

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SUBTOTAL

Schedule E (Continuation Sheet) Payments Made

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SCHEDULE E (CONT.)

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| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 67 of 94 I.D. NUMBER 1456526 |
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|---|------|----|---|-------------|
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$55.80 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$217.20 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$11.85 |
| Silver Sage Catering, Inc. Auburn, CA 95603 | FND | | Event expenses: Candidate, 5 family members, 6 staff & 494 guests (3/16/23) | \$20,906.78 |
| Vona Copp Wilton, CA 95693 | PRO | | | \$1,624.39 |

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SUBTOTAL

**Schedule E
(Continuation Sheet)
Payments Made**

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SCHEDULE E (CONT.)

| | |
|--|--------------------------------|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 |
| | Page 68 of 94 |
| I.D. NUMBER 1456526 | |

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| Schubert's Inc. Chico, CA 95928 | FND | | Event expense: Ice Cream for St. Paddy's event (3/16/23) | \$730.00 |
| Eaton Interpreting Serivces Inc. El Dorado Hills, CA 95762 | FND | | Event expense: Interpreter's for St. Paddy's event (3/16/23) | \$420.00 |
| Vona Copp Wilton, CA 95693 | PRO | | | \$505.61 |
| Vona Copp Wilton, CA 95693 | PRO | | | \$350.00 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$133.95 |

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SUBTOTAL

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SCHEDULE E (CONT.)

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| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$82.80 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$179.10 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$130.20 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$21.90 |
| Sacramento Valley Solutions Sutter, CA 95982 | CNS | | | \$2,000.00 |

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Schedule E (Continuation Sheet) Payments Made

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SCHEDULE E (CONT.)

| | | |
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| Statement covers period | | CALIFORNIA FORM 460 |
| from 01/01/2023 | | |
| through 03/31/2023 | | Page 70 of 94 |
| NAME OF FILER Gallagher for Assembly 2024 | | I.D. NUMBER 1456526 |

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| Sacramento Valley Solutions Sutter, CA 95982 | CNS | | | \$2,000.00 |
| Juleah Cordi Chico, CA 95973 | FND | | | \$123.30 |
| Hoover for Assembly 2024 Wilton, CA 95693 | CTB | | | \$5,500.00 |
| Committee ID: 1456759 Greg Wallis for Assembly 2024 West Sacramento, CA 95691 | CTB | | | \$5,500.00 |
| Committee ID: 1456955 Laurie Davies for Assembly 2024 Hilmar, CA 95324 | CTB | | | \$5,500.00 |
| Committee ID: 1456600 | | | | |

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SCHEDULE E (CONT.)

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| Sacramento Valley Solutions Sutter, CA 95982 | | | Meeting & office expenses | \$2,024.90 |
| Juan Alanis for Assembly 2024 Hilmar, CA 95324 | CTB | | | \$5,500.00 |
| Committee ID: 1456688 Capital One Bank City Of Industry, CA 91716 | | | Meeting & travel expenses | \$2,271.84 |
| Quimby Group Consulting Tustin, CA 92780 | CNS | | | \$5,000.00 |
| Braden Pisani Chico, CA 95973 | FND | | Event expense: Supplies (3/16/23) | \$1,235.06 |

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Schedule E
(Continuation Sheet)
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SCHEDULE E (CONT.)

| | |
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| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 72 of 94 I.D. NUMBER 1456526 |
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| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|---|-------------|
| Griselda's Catering Sacramento, CA 95814 | MTG | | Meeting: Candidate, 1 staff & 12 guests attending (2/28/23) | \$562.59 |
| Vona Copp Wilton, CA 95693 | PRO | | | \$305.27 |
| Illuminate California Sacramento, CA 95814 | CVC | | | \$1,000.00 |
| Sierra Pacific Lithographics, Inc. Sacramento, CA 95815 | LIT | | | \$869.00 |
| Paradise Ridge Chamber of Commerce Paradise, CA 95969 | CVC | | Membership dues | \$180.00 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E (CONT.)

| | |
|--|---|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 73 of 94 I.D. NUMBER 1456526 |
|--|---|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Paradise Ridge Chamber of Commerce Paradise, CA 95969 | MTG | | | \$75.00 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$55.80 |
| JC Evans, Inc. Pahrump, NV 89048 | PRO | | | \$185.00 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$45.30 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$4.80 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E (CONT.)

| | |
|--|--|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 Page 74 of 94 I.D. NUMBER 1456526 |
|--|--|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|--------------------------------------|-------------|
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$14.10 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$63.90 |
| eFundraising Connections Sacramento, CA 95816 | OFC | | | \$7.05 |
| Capital One Bank City Of Industry, CA 91716 | | | Childcare, travel & meeting expenses | \$403.50 |
| Capital One Bank City Of Industry, CA 91716 | | | Gifts, meeting & office expenses | \$812.01 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$111,043.64

Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE F

Statement covers period
from 01/01/2023
through 03/31/2023

CALIFORNIA
FORM 460

Page 75 of 94

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|---|---------------------------------------|---|--|
| Vona Copp Wilton, CA 95693 | PRO | \$301.40 | \$0.00 | \$301.40 | \$0.00 |
| Golden State Strategy Group Sacramento, CA 95819 | CNS | \$0.00 | \$1,750.00 | \$0.00 | \$1,750.00 |
| Sacramento Valley Solutions Sutter, CA 95982 | CNS | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTALS

Schedule F Summary

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)..... **INCURRED TOTALS** \$26,356.40
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)..... **PAID TOTALS** \$1,113.41
- Net change this period. (**Subtract** Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)..... **NET** \$25,242.99
May be a negative number.

Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE F (CONT.)

Statement covers period
from 01/01/2023
through 03/31/2023

CALIFORNIA
FORM 460

Page 76 of 94

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|---|---|---------------------------------------|---|--|
| Sacramento Valley Solutions Sutter, CA 95982 | Travel, event, meeting & office expenses | \$0.00 | \$15,625.14 | \$0.00 | \$15,625.14 |
| Vona Copp Wilton, CA 95693 | PRO | \$0.00 | \$3,712.16 | \$0.00 | \$3,712.16 |
| Capital One Bank City Of Industry, CA 91716 | Travel, event & meeting expenses | \$0.00 | \$3,171.59 | \$0.00 | \$3,171.59 |
| Capital One Bank City Of Industry, CA 91716 | Gifts, meeting & office expenses | \$812.01 | \$0.00 | \$812.01 | \$0.00 |
| SUBTOTALS | | \$1,113.41 | \$26,258.89 | \$1,113.41 | \$26,258.89 |

Schedule G
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded to whole dollars.

Statement covers period
from 01/01/2023
through 03/31/2023

CALIFORNIA FORM 460
Page 77 of 94

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Automate Mailing Service

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
CNS campaign consultants
CTB contribution (explain nonmonetary)*
CVC civic donations
FIL candidate filing/ballot fees
FND fundraising events
IND independent expenditure supporting/opposing others (explain)*
LEG legal defense
LIT campaign literature and mailings
MBR member communications
MTG meetings and appearances
OFC office expenses
PET petition circulating
PHO phone banks
POL polling and survey research
POS postage, delivery and messenger services
PRO professional services (legal, accounting)
PRT print ads
RAD radio airtime and production costs
RFD returned contributions
SAL campaign workers' salaries
TEL t.v. or cable airtime and production costs
TRC candidate travel, lodging, and meals
TRS staff/spouse travel, lodging, and meals
TSF transfer between committees of the same candidate/sponsor
VOT voter registration
WEB information technology costs (internet, email)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Table with 4 columns: NAME AND ADDRESS OF PAYEE OR CREDITOR, CODE, OR, DESCRIPTION OF PAYMENT, AMOUNT PAID. Row 1: U.S. Postmaster, Sacramento, CA 95823, POS, \$204.57.

Attach additional information on appropriately labeled continuation sheets. TOTAL* \$204.57

Schedule G
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE G

Statement covers period
from 01/01/2023
through 03/31/2023

CALIFORNIA
FORM 460

Page 78 of 94

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Capital One Bank

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

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| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|---|-------------|
| Chick-fil-A Sacramento, CA 95825 | OFC | | Capitol Fellows Lunch: 13 fellows & staff attending (3/15/23) | \$519.23 |
| Mansion Bar at Silverado Resort Napa, CA 94558 | MTG | | Meeting expense: Candidate & 5 staff & 11 guests (2/15/23) | \$466.53 |
| Anna Lego Yuba City, CA 95991 | PRO | | Childcare | \$103.00 |
| Hyatt Regency Sacramento Sacramento, CA 95814 | MTG | | Meeting with new members: Candidate & 7 guests (1/4/23) | \$155.39 |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$1244.15

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule G
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE G

Statement covers period
from 01/01/2023
through 03/31/2023

CALIFORNIA
FORM **460**

Page 79 of 94

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Capital One Bank

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
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| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

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| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|--|-------------|
| Thrifty Car Rental Kahului, HI 96732 | TRC | | Travel: Candidate car rental for CA Warehouse Association Conference (3/4/23 - 3/8/23) | \$953.94 |
| Sheraton Hotel, Maui Lahaina, HI 96761 | TRC | | Travel: Candidate Lodging for CA Warehouse Association Conference (3/4/23 - 3/8/23) | \$574.23 |
| Hyatt Regency Sacramento Sacramento, CA 95814 | MTG | | Meal at CRP Convention: Candidate & spouse (3/12/23) | \$124.19 |
| Univeral Limousine West Sacramento, CA 95691 | FND | | Bus transportation to St. Paddy's Day fundraiser - 12 passengers (3/16/23) | \$832.50 |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$2484.86

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule G
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE G

Statement covers period
from 01/01/2023
through 03/31/2023

CALIFORNIA
FORM **460**

Page 80 of 94

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Capital One Bank

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

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| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|--|-------------|
| The Park Sacramento, CA 95814 | MTG | | Dinner at CRP Convention: Candidate, spouse, 1 staff & 1 guest (3/11/23) | \$260.49 |
| Nyla Stevenson Yuba City, CA 95993 | PRO | | Childcare | \$123.60 |
| SacYard Community Tap House Sacramento, CA 95816 | MTG | | Tech Industry Reception: Appetizer only (3/16/23) | \$230.40 |
| Prelude Kitchen & Bar Sacramento, CA 95814 | MTG | | Dinner meeting: Candidate & 2 guests (3/13/23) | \$172.98 |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$787.47

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule G

Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE G

Statement covers period
from 01/01/2023
through 03/31/2023

CALIFORNIA
FORM **460**

Page 81 of 94

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Capital One Bank

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
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| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
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| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
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| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|---|-------------|
| Newport Beach Marriott Bayview Newport Beach, CA 92660 | TRC | | Travel: Lodging for meetings in Orange County (3/23/23 - 3/24/23) | \$357.39 |
| Hyatt Regency Sacramento Sacramento, CA 95814 | MTG | | Lodging at CRP Convention: Candidate & spouse (3/11/23 - 3/12/23) | \$268.19 |
| | | | | |
| | | | | |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$625.58

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule G
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded to whole dollars.

Statement covers period
from 01/01/2023
through 03/31/2023

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Golden State Strategy Group

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
CNS campaign consultants
CTB contribution (explain nonmonetary)*
CVC civic donations
FIL candidate filing/ballot fees
FND fundraising events
IND independent expenditure supporting/opposing others (explain)*
LEG legal defense
LIT campaign literature and mailings
MBR member communications
MTG meetings and appearances
OFC office expenses
PET petition circulating
PHO phone banks
POL polling and survey research
POS postage, delivery and messenger services
PRO professional services (legal, accounting)
PRT print ads
RAD radio airtime and production costs
RFD returned contributions
SAL campaign workers' salaries
TEL t.v. or cable airtime and production costs
TRC candidate travel, lodging, and meals
TRS staff/spouse travel, lodging, and meals
TSF transfer between committees of the same candidate/sponsor
VOT voter registration
WEB information technology costs (internet, email)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Table with 4 columns: NAME AND ADDRESS OF PAYEE OR CREDITOR, CODE, OR, DESCRIPTION OF PAYMENT, AMOUNT PAID. Row 1: Prelude Kitchen & Bar, FND, Event expense: Appetizer only reception (2/27/23), \$2,619.02.

Attach additional information on appropriately labeled continuation sheets. TOTAL* \$2619.02

Schedule G
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded to whole dollars.

Statement covers period
from 01/01/2023
through 03/31/2023

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Braden Pisani

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
CNS campaign consultants
CTB contribution (explain nonmonetary)*
CVC civic donations
FIL candidate filing/ballot fees
FND fundraising events
IND independent expenditure supporting/opposing others (explain)*
LEG legal defense
LIT campaign literature and mailings
MBR member communications
MTG meetings and appearances
OFC office expenses
PET petition circulating
PHO phone banks
POL polling and survey research
POS postage, delivery and messenger services
PRO professional services (legal, accounting)
PRT print ads
RAD radio airtime and production costs
RFD returned contributions
SAL campaign workers' salaries
TEL t.v. or cable airtime and production costs
TRC candidate travel, lodging, and meals
TRS staff/spouse travel, lodging, and meals
TSF transfer between committees of the same candidate/sponsor
VOT voter registration
WEB information technology costs (internet, email)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Table with 4 columns: NAME AND ADDRESS OF PAYEE OR CREDITOR, CODE, OR, DESCRIPTION OF PAYMENT, AMOUNT PAID. Row 1: Costco Wholesale, Chico, CA 95928, FIL, Event expense: Supplies (3/16/23), \$1,235.06.

Attach additional information on appropriately labeled continuation sheets. TOTAL* \$1235.06

Schedule G
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded to whole dollars.

SCHEDULE G

Statement covers period
from 01/01/2023
through 03/31/2023

CALIFORNIA FORM 460
Page 84 of 94

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Sacramento Valley Solutions

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
CNS campaign consultants
CTB contribution (explain nonmonetary)*
CVC civic donations
FIL candidate filing/ballot fees
FND fundraising events
IND independent expenditure supporting/opposing others (explain)*
LEG legal defense
LIT campaign literature and mailings
MBR member communications
MTG meetings and appearances
OFC office expenses
PET petition circulating
PHO phone banks
POL polling and survey research
POS postage, delivery and messenger services
PRO professional services (legal, accounting)
PRT print ads
RAD radio airtime and production costs
RFD returned contributions
SAL campaign workers' salaries
TEL t.v. or cable airtime and production costs
TRC candidate travel, lodging, and meals
TRS staff/spouse travel, lodging, and meals
TSF transfer between committees of the same candidate/sponsor
VOT voter registration
WEB information technology costs (internet, email)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Table with 4 columns: NAME AND ADDRESS OF PAYEE OR CREDITOR, CODE, OR, DESCRIPTION OF PAYMENT, AMOUNT PAID. Rows include Staples, Straw Hat Pizza, Sutter Orchard Supply, and Twin City Trophies & Billiards.

Attach additional information on appropriately labeled continuation sheets. TOTAL* \$3502.79

Schedule G
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded to whole dollars.

SCHEDULE G

Statement covers period
from 01/01/2023
through 03/31/2023

CALIFORNIA FORM 460
Page 85 of 94

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Sacramento Valley Solutions

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
CNS campaign consultants
CTB contribution (explain nonmonetary)*
CVC civic donations
FIL candidate filing/ballot fees
FND fundraising events
IND independent expenditure supporting/opposing others (explain)*
LEG legal defense
LIT campaign literature and mailings
MBR member communications
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Table with 4 columns: NAME AND ADDRESS OF PAYEE OR CREDITOR, CODE, OR, DESCRIPTION OF PAYMENT, AMOUNT PAID. Rows include Union Lumber Company, Verizon Wireless, Planned 2 Perfection, and Meta Platforms, Inc.

Attach additional information on appropriately labeled continuation sheets. TOTAL* \$3348.62

Schedule G
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE G

Statement covers period
from 01/01/2023
through 03/31/2023

CALIFORNIA
FORM 460

Page 86 of 94

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Sacramento Valley Solutions

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|---|-------------|
| MailChimp Atlanta, GA 30318 | OFC | | | \$370.00 |
| Hyatt Regency Sacramento Sacramento, CA 95814 | MTG | | Meeting: 1 staff & 4 guests (3/10/23) | \$124.61 |
| Firestone Public House Sacramento, CA 95814 | MTG | | Lunch meeting: 1 staff & 4 guests (3/11/23) | \$145.74 |
| Celebrations Roseville, CA 95678 | FND | | Event expense: Rentals (3/16/23) | \$3,820.06 |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$4460.41

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule G
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded to whole dollars.

SCHEDULE G

Statement covers period
from 01/01/2023
through 03/31/2023

CALIFORNIA FORM 460
Page 87 of 94

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Sacramento Valley Solutions

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
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* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Table with 4 columns: NAME AND ADDRESS OF PAYEE OR CREDITOR, CODE, OR, DESCRIPTION OF PAYMENT, AMOUNT PAID. Rows include Amazon.com Services, LLC and Verizon Wireless.

Attach additional information on appropriately labeled continuation sheets. TOTAL* \$681.11

Schedule G
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE G

Statement covers period
from 01/01/2023
through 03/31/2023

CALIFORNIA
FORM 460

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Sacramento Valley Solutions

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
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| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|--------------------------------|-------------|
| Verizon Wireless Dallas, TX 75266-0108 | OFC | | | \$321.56 |
| MailChimp Atlanta, GA 30318 | OFC | | | \$370.00 |
| MailChimp Atlanta, GA 30318 | OFC | | | \$370.00 |
| Walnut Avenue Community Center Yuba City, CA 95992 | FND | | Event expense: Venue (3/16/23) | \$3,578.00 |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$4639.56

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule G
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE G

Statement covers period
from 01/01/2023
through 03/31/2023

CALIFORNIA
FORM 460

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Sacramento Valley Solutions

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|--|-------------|
| AA Self Storage Yuba City, CA 95993 | OFC | | | \$109.95 |
| AA Self Storage Yuba City, CA 95993 | OFC | | | \$109.95 |
| 4th Street Vine Long Beach, 90808 | MTG | | Lunch meeting: Candidate, 1 staff & 1 guest attending (2/10/23) | \$115.88 |
| California Republican Party Sacramento, CA 95814 | CTB | | Spring 2023 Organizing Convention: 1 staff attending (3/10/23 - 3/12/23) | \$120.00 |
| 810163 | | | | |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$455.78

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule H –
Loans Made to Others*

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE H

| | |
|--|---------------------|
| Statement covers period from 01/01/2023 through 03/31/2023 | CALIFORNIA FORM 460 |
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| I.D. NUMBER 1456526 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST RECEIVED | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE LOANS TO DATE |
|--|---|---|--|--|---|-----------------------------|--------------------------------------|---------------------------------------|
| | | | | <input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN | | | | CALENDAR YEAR |
| | | | | | | % RATE | | PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |
| | | | | <input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN | | | | CALENDAR YEAR |
| | | | | | | % RATE | | PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |
| *Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E. | | SUBTOTALS | | | | | | |

(Enter (e) on
Schedule I, Line 3)

Schedule H Summary

1. Loans made this period
(Total Column (b) plus unitemized loans less than \$100.)

2. Payments received on loans
(Total Column (c) plus unitemized payments less than \$100.)

3. Net change this period. (Subtract Line 2 from Line 1.)
(Enter the net here and on the Summary Page, Column A, Line 7.)

NET

** If Required

Schedule I
Miscellaneous Increases to Cash

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 01/01/2023
through 03/31/2023

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Gallagher for Assembly 2024

I.D. NUMBER
1456526

| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
|---------------|---|---|----------------------------|
| 3/22/2023 | JoMarie Fenn Yuba City, CA 95993 | Purchased auction items (cakes) - 3/16/23 event | \$125.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$125.00

Schedule I Summary

| | |
|--|------------------|
| 1. Increases to cash of \$100 or more this period..... | \$125.00 |
| 2. Unitemized increases to cash under \$100 this period. | \$2,706.00 |
| 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).)..... | \$0.00 |
| 4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.)..... | TOTAL \$2,831.00 |

Memo Reference: NON341

In-Kind: Auction item (Cake) for 3/16/23 fundraiser

Memo Reference: NON342

In-Kind: Auction item (Cake) for 3/16/23 fundraiser

Memo Reference: NON347

In-Kind: Auction item (Guided Waterfowl Hunt) for 3/16/23 fundraiser

Memo Reference: NON348

In-Kind: Auction item (Beretta A-400) for 3/16/23 fundraiser

Memo Reference: NON349

In-Kind: Coffee for 3/16/23 fundraiser

Memo Reference: NON350

In-Kind: Wine for 3/16/23 fundraiser

Memo Reference: NON351

In-Kind: Raffle item (BBQ) for 3/16/23 fundraiser

Memo Reference: NON352

In-Kind: Raffle item (Ronald Reagan Poster) for 3/16/23 fundraiser

Memo Reference: NON354

In-Kind: Raffle item (Giants tickets) for 3/16/23 fundraiser

Memo Reference: NON355

In-Kind: Venue for 3/16/23 fundraiser
